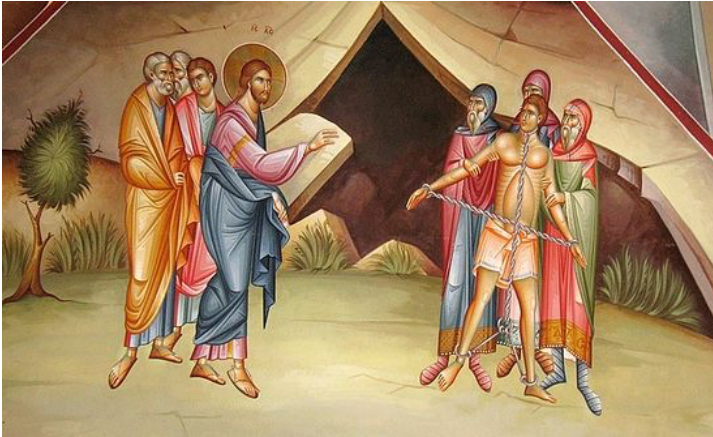


TWENTY-THIRD SUNDAY AFTER PENTECOST

October 31, 2021



Left--Jesus exorcises the person in the Gerasen territory: Luke 8: 26-39

Right--October 31: Blessed Theodore Romzha. <http://www.carpatho-rusyn.org/spirit/romzha.htm>

St. Anne Byzantine Catholic Church

222 E. Foothill Boulevard

San Luis Obispo, CA 93405 Parish

Office: (805) 543-8883

Fax: (805) 543-8832

Parish website: www.stanneslo.org

Pastor's e-mail: stanneslo@gmail.com

Served by:

Father Michael Bezruchka, Pastor

Deacon John Bradley

Bishop: Most Reverend Thomas J. Olmsted, D.D., J.C.D. Apostolic Administrator Sede Vecante

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you would like to be an active member of our Byzantine Catholic community, please contact the parish office. Since we are one Catholic Church with many Traditions (each that includes a liturgical rite), becoming a parishioner does not require that you make a canonical transfer of Rite, for example, from the Roman Rite to our Byzantine Rite. Yet we invite you to join us in our traditions, fast days, and feast days so as to better understand and perhaps one day embrace our Eastern Catholic spirituality. Please join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and make yourself known to our Pastor who would be happy to answer your questions. Welcome to St. Anne's!

St. Anne bulletin email list: Would you like to have our bulletin emailed to you each week? Request it at slosa.email@gmail.com

Glory to Jesus Christ! Glory forever!

This week's liturgical schedule: (Check the MCI <https://mci.archpitt.org> for music and prayers.) Livestreaming of Sunday in the parking lot is available for those taking extra health precautions. Contact the pastor.

Sat., Oct. 30 Use handout	5:00 PM Great Vespers	<i>Vigil Vespers for Sunday</i> 2 Kings 2:9-14; Isaiah 26: 7-13; Sirach 2: 1-6
Sunday, October 31 Use handout	Confessions: 8:45-9:30 AM 10 AM Divine Liturgy <i>For the Parishioners</i> 12 PM: ECF classes cancelled today due to the potluck	<i>TWENTY-THIRD SUNDAY AFTER PENTECOST. Holy Martyr Theodore Romzha, Bishop of Mukachevo.</i> Ephesians 2:4-10; Luke 8:26-39. <u>Tone 6</u> (Bl. Romzha: Philippians 3:7-11; Luke 22: 24-30) <i>POTLUCK SUNDAY: OKTOBERFEST!</i>
Mon., Nov. 1	No liturgical services today	Parish Office Closed
Tuesday, November 2 MCI or p. 381	Confessions: 8:00-9:30 AM 9 AM Divine Liturgy +Poor souls by Dr. Bill	<i>Holy Martyrs Akindynos, Pegasus, Aphthonius, Elpidiphor and Anempodistus.</i> 1 Thessalonians 3:9-13; Luke 11:34-41. Parish Office Open
Wednesday, November 3 MCI or p. 381	Confessions: 8:00-8:30 AM 9 AM Divine Liturgy Dr. Bill Carnazzo	<i>Holy Martyrs Acepsimas, the Bishop; Joseph, the Priest; Aeithalas, the Deacon.</i> 1 Thessalonians 4:1-12; Luke 11:42-46. Parish Office Open
Thursday, November 4 Use handout	9AM Matins Parish Office Open 7PM RCIA class for adults	<i>Venerable Father Joannicuas the Great. Holy Martyr Nicander, Bishop of Myra.</i> 1 Thessalonians 5:1-8; Luke 11:47 - 12:1.
Friday, November 5 MCI or p. 381	Confessions: 4:30-5:00 PM 5:30 PM Divine Liturgy +John McKenna by Rusty & Juanita Risch	<i>Holy Martyrs Galaction and Episteme.</i> 1 Thessalonians 5:9-13, 24-28; Luke 12:2-12. Parish Office Open
Saturday, November 6 MCI or p. 401	Confessions: 9:10-9:30 AM 10 AM Divine Liturgy Patrick Thomas by the Thomas Family 5:00 PM Great Vespers	<i>Father Paul the Confessor, Archbishop of Constantinople.</i> 2 Corinthians 11:1-6; Luke 9:1-6. Parish Office Open 1 Kings 17:8-24; 2 Kings 4:8-37.
Sunday, November 7 Use handout	Confessions: 8:45-9:30 AM 10 AM Divine Liturgy <i>For the Parishioners</i> 12 PM: ECF classes	<i>TWENTY-FOURTH SUNDAY AFTER PENTECOST</i> Ephesians 2:14-22; Luke 8:41-56. <u>Tone 7</u>

Religious and Clergy Vocation Corner: “Return to your house and proclaim what great things God has done for you.” Our healing Lord brings redemption and breaks the chains of sin, demonic possession and anything else that may be in our way to grow in holiness. Do you have a story of salvation that can be shared with the world by responding to it with a life in the monastic or ordained life? To learn more about this, contact the Vocations Office at 206-329-9219 or email:

vocations@ephx.org

UPCOMING CALENDAR DATES

November 20th: Next monthly cantor practice

Saturday at 3:30-4:45pm

Birthday: November 3—Nicholas Baron

God grant them many blessed years!

SUNDAY GIFTS TO THE LORD

Oct. 17, 2021: collection Total bank Deposit: \$3,752 Total parish income: \$3,122	Tithes: \$1,915 Donations: \$ 845 Candles: \$21 *Priest Medical collection: \$630	Landscape Renovation donation: \$250 Coffee Social: \$91 <small>*These are special collections initiated by the Eparchy and do not count as income to the parish.</small>
Oct. 24, 2021: collection Total bank Deposit: \$2,156 Total parish income: \$2,156	Tithes: \$505 Donations: \$1,561 Candles: \$20	Gift Shop: \$25 Coffee Social: \$45

Your donations are enabling us to continue paying our bills at St Anne’s. Thank you! Please note that you have three ways to contribute: 1) Place your donation in the collection basket or the secure locked box in the Narthex; 2) Mail it; or 3) Go to www.stanneslo.org and click on the Giving tab.

May God bless your generosity to His Church!

OIL LAMP INTENTIONS

Eternal Lamp above Ambon in church: [Available]

Eternal Lamp to St. Anne in the narthex: **Paul Sawko by Mary Lynn Cihak (2/19/22)**

Icon of Jesus Christ: [Available] Icon of the Theotokos: [Available] Icon of St. John the Baptist: [Available]

Icon of St. Anne: **+ Janice Sawko by Paul Sawko (6/25/22)**

Icon of St. Nicholas: [Available]

Icon of St. Mary Magdalene: **+Sheryl Ibarra by Paul & Janice Sawko (6/25/22)**

The large "eternal" vigil oil lamps have a suggested offering of \$10 and will burn continuously from Sunday through Saturday. The other smaller oil lamps are each available for a suggested \$2 offering, which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one above. (These donations might not be tax-deductible.) See narthex envelopes to sponsor a lamp. Make checks payable to **St. Anne Byz. Catholic Church**.

LITURGY INTENTIONS Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write “Liturgy Stipend” in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy. (These donations might not be tax-deductible.)

Light of the East adult faith formation classes continue

Our next classes are November 4, Nov. 11, Nov. 18, December 2, Dec. 9, and Dec. 16 this year. The text we are using comes from the *Christ Our Pascha* book. We decided on this name for our group: **Light of the East**

Description of our Byzantine Tradition, part 3

Byzantine Catholic worship joyfully celebrates the presence of the Kingdom of God on Earth in and through its divine services and liturgical life. Byzantine Catholics are witnesses to the reality of the Resurrection and Ascension of Christ, and follow Christ, in and with Him, to His heavenly Kingdom in the Divine Liturgy, the principal liturgical service of the Byzantine Church. In the Divine Liturgy, we begin worship by assembling together as the Body of Christ, and celebrating the presence of Christ among us with psalms and hymns. Standing attentively in His presence, we are taught by His Words in the Epistle and Gospel, and learn how to apply the Gospel to our lives in the sermon. We then respond to God by freely offering the sacrifice of our own lives to Him in the form of bread and wine, and, uniting our sacrifice with Christ's own eternal sacrifice, we ascend with and in Christ to His table in His heavenly Kingdom, where He feeds us with the gift of His Body and Blood, transforming us into His Body, making us bearers of Christ and partakers in His nature, and uniting us with Him in His Kingdom. Following the Divine Liturgy, we return to the world as "witnesses to what we have seen" in the unfolding of the Kingdom of God before our eyes, and as missionaries to the world, sanctifying it with the presence of Christ.

Byzantine Catholic worship also celebrates the time of salvation in which we live, sanctifying the time of the world with the presence of Christ at regular periods each day. For Byzantine Christians, following the Jewish tradition of reckoning time, the day begins at Vespers, the ancient service of evening prayer which makes present the finality of the present world and the dawn of the eternal new day in Christ, celebrating the birth of the Kingdom of God which itself begins with the end of this world, with the 'evening' of this world. At Vespers, we chant psalms and hymns that celebrate the creation and fall of this world, and its redemption, renewal and transfiguration inaugurated by Christ's Death and Resurrection. At Dawn, the Byzantine Church runs to greet the Risen Lord in the prayer service of Matins (Greek: Orthros), where the dawn of new life made possible through the Resurrection of Christ is made present in psalms, chants and hymns. At Matins, we praise the dawn of the 'day without evening', and glorify God who has fulfilled all things in Himself. During the course of the day, the Byzantine Church remembers the saving presence of God, and in particular the events of Christ's suffering passion for us, in a series of brief services known as the Divine Hours.

From *Byzcath.org* at <https://www.byzcath.org/index.php/about-us-mainmenu-60/about-byzantines-mainmenu-62>

Becoming Byzantine (and Romans wanting to learn more) has past videos available on YouTube

Light of the Byzantine East has launched quality FREE online educational series about the Byzantine Catholic Faith Tradition on the 4th Sunday of each month from 4:00-5:30 pm PST. Two previous classes are available online: Sundays, September 26 and October 24. Further info and registration to take these classes in real time can be found at: <https://tinyurl.com/ntmuetab>. The YouTube link for previous classes can be found

at: <https://www.youtube.com/channel/UCzhBP62eRM1DurlY43SfNJw>

ECF classes for the kids continues

Our second Sunday of Easter Christian Formation (ECF) for the kids continues ("Sunday School"). If you have children whom you would like to enroll, please speak to Fr. Michael.

The Byzantine Catholic Eparchy of Phoenix subscribes to the

Charter for the Protection of Children and Young People

adopted by the United States Catholic Conference of Bishops. The Eparchy, within all its parishes, institutions and programs, is committed to assuring a safe environment in ministry for its children and young people that conforms to the Charter requirements. For information regarding the Eparchial Safe Environment Program, please contact:

- Dcn. Michael Hanafin, Safe Environment Program Coordinator

Cell: (480) 387-5182, Email: dcnhanafin@ephx.org

- Sbdcn. Paul F. Kilroy, Asst. Safe Environment Program Coordinator

Office: (602) 861-9778, Cell: (702) 498-5972, Email: sbdcnkilroy@ephx.org

- Dr. Caroline Bonham, Victim Assistance Coordinator

Cell: (505) 314-3943, Email: victimassistanceofphoenix@gmail.com