

***MEMORY OF THE FATHERS AT THE SEVENTH
ECUMENICAL COUNCIL &
21st & 22nd SUNDAYS AFTER PENTECOST
October 17 & 24, 2021***



Sunday between October 11-17: In memory of the Fathers of the 7th Ecumenical Council

St. Anne Byzantine Catholic Church

222 E. Foothill Boulevard

San Luis Obispo, CA 93405 Parish

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Pastor's e-mail: stanneslo@gmail.com

Served by:

Father Michael Bezruchka, Pastor

Deacon John Bradley

Bishop: Most Reverend Thomas J. Olmsted, D.D., J.C.D. Apostolic Administrator Sede Vecante
Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you would like to be an active member of our Byzantine Catholic community, please contact the parish office. Since we are one Catholic Church with many Traditions (each that includes a liturgical rite), becoming a parishioner does not require that you make a canonical transfer of Rite, for example, from the Roman Rite to our Byzantine Rite. Yet we invite you to join us in our traditions, fast days, and feast days so as to better understand and perhaps one day embrace our Eastern Catholic spirituality. Please join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and make yourself known to our Pastor who would be happy to answer your questions. Welcome to St. Anne's!

St. Anne bulletin email list: Would you like to have our bulletin emailed to you each week? Request it at slosa.email@gmail.com

Glory to Jesus Christ! Glory forever!

This week's liturgical schedule: (Check the MCI <https://mci.archpitt.org> for music and prayers.) Livestreaming of Sunday in the parking lot is available for those taking extra health precautions. Contact the pastor.

Sat., Oct. 16 Use handout	5:00 PM Great Vespers	<i>Vigil Vespers for Sunday</i> Isaiah 55:6-11; Ezechiel 2:1 - 3:11.
Sunday, October 17 Use handout	Confessions: 8:45-9:30 AM 10 AM Divine Liturgy <i>For the Parishioners</i> 12 PM: ECF classes	<i>MEMORY OF THE FATHERS AT THE SEVENTH ECUMENICAL COUNCIL & TWENTY-FIRST SUNDAY AFTER PENTECOST</i> Galatians 2:16-20; Hebrews 13:7-16; Luke 8:5-15; John 17:1-13. <u>Tone 4.</u>
Mon., Oct. 18-Sat., Oct. 23	No liturgical services these days	Fr. Michael not available <u>Parish Office Closed</u>
Sunday, October 24 Use handout	Confessions: 8:45-9:30 AM 10 AM Divine Liturgy <i>For the Parishioners</i> 12 PM: ECF classes	<i>TWENTY-SECOND SUNDAY AFTER PENTECOST</i> Galatians 6:11-18; Luke 16:19-31. <u>Tone 5.</u> Celebrant scheduled: Fr. Michael O'Loughlin
Mon., Oct. 25-Thu., Oct. 28	No liturgical services these days	Fr. Michael not available <u>Parish Office Closed</u>
Friday, October 29 MCI or p. 391	Confessions: 4:30-5:00 PM 5:30 PM Divine Liturgy Anthony Patrick Thomas by the Thomas Family	<i>Holy Venerable Martyr Anastasia. Our Venerable Father Abraham the Hermit.</i> 1 Thessalonians 2:14-19; Luke 11:23-26. Parish Office Open
Saturday, October 30 MCI or p. 381	No Confessions this morning No morning Divine Liturgy 5:00 PM Great Vespers	<i>Holy Martyr Zenobius and His Sister Zenobia.</i> 2 Corinthians 8:1-5; Luke 8:16-21 Parish office closed during the day. 2 Kings 2:9-14; Isaiah 26: 7-13; Sirach 2: 1-6
Sunday, October 31 Use handout	Confessions: 8:45-9:30 AM 10 AM Divine Liturgy <i>For the Parishioners</i> 12 PM: ECF classes cancelled today due to the potluck	<i>TWENTY-THIRD SUNDAY AFTER PENTECOST Holy Martyr Theodore Romzha, Bishop of Mukachevo.</i> Ephesians 2:4-10; Luke 8:26-39. <u>Tone 6</u> (Bl. Romzha: Philipians 3:7-11; Luke 22: 24-30) <i>POTLUCK SUNDAY: OKTOBERFEST!</i>

Religious and Clergy Vocation Corner: “If they do not listen to Moses and the prophets, neither will they be convinced if someone rises from the dead.” Abraham spoke to the rich man to emphasize to him and to us that we have many words of truth that show us the right way to live our lives. In his mercy, Our Lord calls men and women to be those modern-day prophets by living as priests, deacons, monks and nuns. Is this something the Lord may be doing in your life? If so, contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

UPCOMING CALENDAR DATES

October 31st: Oktoberfest Potluck Sunday

Following the 10am Divine Liturgy

November 20th: Next monthly cantor practice

Saturday at 3:30-4:45pm

Birthdays: October 18—Daniel Baron; October 20—Fr. Diodoro Mendoza; October 21—Patrick Thomas; October 22—Roy Aguirre; October 25—Jesse Brunet; October 29—Anthony Patrick Thomas

God grant them many blessed years!

SUNDAY GIFTS TO THE LORD

Oct. 10, 2021: collection

Total bank Deposit: \$3,268.25

Total parish income: \$3,268.25

Tithes: \$1,455

Donations: \$1,356

Candles: \$17.25

Funeral stipend—church--Roden: \$150

Funeral stipend—church in memory of Janice Sawko from O'Malley Family: \$200

Landscape Renovation donation: \$50

Gift Shop: \$40

Your donations are enabling us to continue paying our bills at St Anne's. Thank you! Please note that you have three ways to contribute: 1) Place your donation in the collection basket or the secure locked box in the Narthex; 2) Mail it; or 3) Go to www.stanneslo.org and click on the Giving tab.

May God bless your generosity to His Church!

OIL LAMP INTENTIONS

Eternal Lamp above Ambon in church: [Available]

Eternal Lamp to St. Anne in the narthex: **Paul Sawko by Mary Lynn Cihak (2/19/22)**

Icon of Jesus Christ: [Available] Icon of the Theotokos: [Available] Icon of St. John the Baptist: [Available]

Icon of St. Anne: **+ Janice Sawko by Paul Sawko (6/25/22)**

Icon of St. Nicholas: [Available]

Icon of St. Mary Magdalene: **+Sheryl Ibarra by Paul & Janice Sawko (6/25/22)**

The large "eternal" vigil oil lamps have a suggested offering of \$10 and will burn continuously from Sunday through Saturday. The other smaller oil lamps are each available for a suggested \$2 offering, which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one above. (These donations might not be tax-deductible.) See narthex envelopes to sponsor a lamp. Make checks payable to **St. Anne Byz. Catholic Church**.

LITURGY INTENTIONS Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write "Liturgy Stipend" in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy. (These donations might not be tax-deductible.)

Next Potluck Sunday on October 31

A few of you asked me on Sunday when our Oktoberfest Potluck Sunday would be this year. I completely forgot about it! But with some discussions with a few of you last Sunday, we came up with Sunday, October 31 after Divine Liturgy. Might be a good time for kids to dress up as saints. Also a good time to bring some bratwursts and sauerkraut and anything else German that strikes your fancy. Maybe even a roasted pumpkin for Halloween? ;-)

Description of our Byzantine Tradition, part 2

A landmark event in the history of the Church, and particularly the Eastern Church, was the decision in 325 by the Roman Emperor Constantine to move the Imperial capital from Rome to Byzantium, a small town on the Bosphorus strait which he renamed Constantinople (and which is presently Istanbul, Turkey). This shift in the secular political balance had a dramatic impact on the Eastern Church, for a new secular and religious center – Constantinople – was created in the heart of the Christian East. The Eastern Roman, or "Byzantine", Empire centered on Constantinople was a Christian Empire that flourished for over 1,000 years, and which engendered a new and unique culture infused with Christianity. Naturally, the Church based in the capital city of Constantinople gradually came to have a pre-eminent influence in the Christian East, spreading a religious culture that was both a synthesis and dynamic restatement of the existing strands of Eastern Christian culture that had been cultivated in the Greek-speaking world – the "Byzantine" religious culture. Byzantine Catholics in America are the spiritual descendants of Christians in Central and Eastern Europe and the Middle East who are the heirs of this Byzantine religious culture, and who therefore trace their spiritual heritage to the Great Church of Constantinople, known as Hagia Sophia (The Church of Holy Wisdom).

The spiritual heritage of the Byzantine Catholic Church is the same given to us by the Apostles and which matured in the Christian East, during the period of the Byzantine Empire. This heritage includes the doctrines, liturgical practices and underlying theology and spirituality which come to us from the Christian Church of the Byzantine Empire. This heritage is shared among all of the Christian peoples, regardless of ethnicity or nationality, who trace their spiritual roots to the Great Church of Constantinople, and the Byzantine religious culture which grew from that Church. From the First Millennium, Christians of the Byzantine tradition have referred to themselves as "Orthodox Christians". Byzantine Catholics are Orthodox Christians who embrace full communion with the Church of Rome and its primate, Pope Francis, the successor of St. Peter, the first among the Apostles. Sadly, however, the break in communion between the Orthodox East and the Catholic West of 1054 still affects us today, as our communion with Rome means we are not in full communion with our mother Orthodox Church. We pray for the day when the Churches will again be one.

Adapted-- Byzcath.org at <https://www.byzcath.org/index.php/about-us-mainmenu-60/about-byzantines-mainmenu-62>

Becoming Byzantine (and Romans wanting to learn more) has past videos available on YouTube

Light of the Byzantine East just launched quality FREE online educational series about the Byzantine Catholic Faith Tradition on the 4th Sunday of each month from 4:00-5:30 pm PST. You are not far behind if you didn't attend the first class since that was on Sunday, September 26. Further info and registration to take these classes in real time can be found at: <https://tinyurl.com/ntmuetab>. The YouTube channel where you can watch the classes afterward can be found at: <https://www.youtube.com/channel/UCzhBP62eRM1DuriY43SfNjw>

ECF classes for the kids continue

Our second Sunday of Easter Christian Formation (ECF) for the kids continues ("Sunday School"). If you have children whom you would like to enroll, please speak to Fr. Michael.

Adult Faith formation classes continue

Our next classes are scheduled for November 4, Nov. 11, Nov. 18, December 2, Dec. 9, and Dec. 16 this year. **The text we are using comes from the *Christ Our Pascha* book.**

The Byzantine Catholic Eparchy of Phoenix subscribes to the

Charter for the Protection of Children and Young People

adopted by the United States Catholic Conference of Bishops. See last Sunday's bulletin available online for more info
(Truncated this time due to limited space on this bulletin)