

*Sunday of the Paralytic Man*

*April 25, 2021*



John 5:1-15

### **St. Anne Byzantine Catholic Church**

222 E. Foothill Boulevard San Luis Obispo, CA 93405

Parish Office: (805) 543-8883 Fax: (805) 543-8832

Parish website: [www.stanneslo.org](http://www.stanneslo.org)

Pastor's e-mail: [stanneslo@gmail.com](mailto:stanneslo@gmail.com)

Served by:

Father Michael Bezruchka, Pastor

Deacon John Bradley

**Bishops: Most Reverend John S. Pazak C.Ss.R., D.D. and Most Reverend Thomas J. Olmsted, D.D., J.C.D.**

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

*Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor who would be happy to answer your questions.*

*St. Anne's email list: Would you like to be added to our weekly St. Anne bulletin email list? Request it at [slosa.email@gmail.com](mailto:slosa.email@gmail.com)*

## Christ is Risen! Indeed He is Risen!

**This week's liturgical schedule:** (Check the MCI <https://mci.archpitt.org> for music and prayers.)

<p><b>Sunday, April 25</b> (Use handout for pages)</p>	<p>Confessions: 8:45-9:30 AM <b>10 AM Divine Liturgy</b> <i>For the Parishioners</i></p>	<p><b>Sunday of the Paralytic Man</b> Acts 9:32-42; John 5:1-15. <u>Tone 3</u></p>
<p><b>Monday, April 26</b></p>	<p><b>No Divine Liturgy today</b></p>	<p>Parish Office Closed</p>
<p><b>Tuesday, April 27</b> MCI or p. 368</p>	<p>Confessions: 8:00-8:30 AM <b>9 AM Divine Liturgy</b> +Barbara Matthias by Jonas Sturas</p>	<p><b>Holy Bishop-Martyr Symeon, Cousin of our Lord.</b> Acts 10:21-33; John 7:1-13. Parish Office Open</p>
<p><b>Wednesday, April 28</b> MCI or p. 183</p>	<p>Confessions: 8:00-8:30 AM <b>9 AM Divine Liturgy</b> Ernest Escalante by Brenda Garcia</p>	<p><b>Mid-Pentecost. Holy Apostles Jason and Sosipater.</b> Acts 14:6-18; John 7:14-30. Parish Office Open</p>
<p><b>Thursday, April 29</b> see handout</p>	<p><b>9 AM Matins</b></p>	<p><b>Postfestive Day of Mid-Pentecost. The Nine Holy Martyrs of Cyzice</b> Acts 10:34-43; John 8:12-20. Parish Office Open</p>
<p><b>Friday, April 30</b> MCI or p. 368</p>	<p>Confessions: 3:30-4:00 PM <b>4:30 PM Divine Liturgy</b> (Note DL time of 4:30pm instead of 5:30pm) +Carmel Linskey by Ed Linskey</p>	<p><b>The Holy Apostle James the Greater, Brother of John the Theologian. Postfestive Day of Mid-Pentecost.</b> Acts 12:1-11; Luke 5:1-11. Parish Office Open</p>
<p><b>Saturday, May 1</b> MCI or p. 366</p>	<p>Confessions: 9:10-9:30 AM <b>10 AM Divine Liturgy</b> Janice Sawko by Paul Sawko</p>	<p><b>Postfestive Day of Mid-Pentecost. Holy Prophet Jeremiah.</b> Acts 12:1-11; John 8:31-42. Parish Office Open</p>
<p><b>Sunday, May 2</b> (Use handout for pages)</p>	<p>Confessions: 8:45-9:30 AM <b>10 AM Divine Liturgy</b> <i>For the Parishioners</i></p>	<p><b>Sunday of the Samaritan Woman</b> Acts 11:19-26, 29-30; John 4:5-42. <u>Tone 4</u></p>

## UPCOMING CALENDAR DATES

**May 13: Ascension Thursday (Obligation)**

May 12—6:30pm Vigil Vespers Divine Liturgy; May 13—10am Divine Liturgy

**May 23: Pentecost Sunday and POTLUCK**

**March for Conversion: Sunday, July 18 12:30 – 1:30pm**

**July 25: POTLUCK SUNDAY and PARISH ANNIVERSARY**

**Birthdays: April 28—Jean Bronson and David Thomas**

**God grant them many blessed years!**

## SUNDAY GIFTS TO THE LORD

<b>April 18, 2021: collection</b> Total bank Deposit: \$799 <b>Total parish income: \$799</b>	<b>Tithes: \$575</b> <b>Debt Reduction: \$60</b> <b>Donations: \$142</b>	<b>Candles: \$22</b> *These are special collections initiated by the Eparchy and do not count as income to the parish.
<b>April 18, 2021:</b> Online giving/payment	<b>Candle lamp donation: \$20</b>	Total bank Deposit: \$20 <b>Total parish income: \$20</b>

Your donations are enabling us to continue paying our bills at St Anne's. Thank you! Please note that you have three ways to contribute: 1) Place your donation in the secure box before or after Divine Liturgy; 2) Mail it, or 3) Go to [www.stanneslo.org](http://www.stanneslo.org) and click on the Giving tab.

**May God bless your generosity to His Church!**

## OIL LAMP INTENTIONS

**Eternal Lamp above Ambon in church: +Sheryl Ibarra by Paul & Janice Sawko (5/29/21)**

**Eternal Lamp to St. Anne in the narthex: +Russell Tolchard by Chris Guzman (5/1/21)**

**Icon of Jesus Christ: Carmelina Rodriguez by Carmen Montanez (5/15/21)**

**Icon of the Theotokos: +Russell Tolchard by Chris Guzman (5/22/21)**

**Icon of St. John the Baptist: +Russell Tolchard by Chris Guzman (5/22/21)**

**Icon of St. Anne: [Available] Icon of St. Nicholas: [Available]**

**Icon of St. Mary Magdalene: +Russell Tolchard by Chris Guzman (5/22/21)**

The large "eternal" vigil oil lamps have a suggested offering of \$10 and will burn continuously from Sunday through Saturday. The other smaller oil lamps are each available for a suggested \$2 offering, which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one above. (These donations are not tax-deductible.) See narthex envelopes to sponsor a lamp. Make checks payable to **St. Anne Byz. Catholic Church**.

**LITURGY INTENTIONS** Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write "Liturgy Stipend" in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy. (These donations are not tax-deductible.)

**Safe Environment Program Contact information:** The Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix is committed to maintaining a safe environment at all times, for all minors and vulnerable adults. For more information about our Eparchy-wide Safe Environment Program or to report any observations or concerns, please contact:

**Safe Environment Office:** Sdcn. Paul F. Kilroy, Asst. SEP Coordinator, [sbdcnkilroy@ephx.org](mailto:sbdcnkilroy@ephx.org), Office: (602) 861-9778, Cell: (702)-498-5972

**Victim Assistance Coordinator:** Dr. Caroline Bonham: [victimassistanceofphoenix@gmail.com](mailto:victimassistanceofphoenix@gmail.com), Phone: (505) 314-3943

**Is God calling you to join the health profession?** “Take up your mat and walk.” Our Lord can make us well, and it is always His will that we are able to walk, spiritually speaking. When we unite ourselves to that will we can bring healing to this world. Is He calling you to do so by a vocation to the consecrated monastic life, the diaconate in Christ or the priesthood? Contact the Vocations Office at 206-329-9219 or email: [vocations@ephx.org](mailto:vocations@ephx.org)

### **Catholic Home Missions Collection:**

Support the Catholic Home Missions Appeal today! Over 40% of dioceses United States and its territories are considered mission territories, because they are unable to fund essential pastoral activities needed in their communities. Our eparchy is one of those diocese in that statistic. Your support funds religious education, seminary formation, lay ministry training, and other programs that build vibrant faith communities right here in the United States. Please be generous. You will notice a specially marked envelope for this in your box of envelopes. If writing a check, please make it out to St. Anne Church and write “Catholic Home Missions” or “CHM” in the memo line. More information can be found at [www.usccb.org/home-missions](http://www.usccb.org/home-missions)  
Thank you.

### **Eparchial Appeal 2021**

St Anne’s registered parishioners have received a mailing from the Eparchy of Phoenix asking you to participate in the 2021 Eparchial Appeal. The current goal for the entire Eparchy is \$300,000, of which St Anne's parish was assigned a goal of \$12,355.21. **If each household donates an average of \$375, we will reach our goal.** Some can give more and others less, but we can all participate. There are monthly Eparchial Appeal envelopes in your box of envelopes for making payments over a period of time, rather than all at once, if that works better for you. If donating through the parish, please make checks payable to St. Anne Church and write “Eparchial Appeal” in the memo line. You may also donate online in the name of St Anne’s at <https://ephx.org/eparchial-appeal>. **As of April 16, St Anne’s has received \$5,030 for this collection, which brings us to almost 41% of our goal.** This is the most important special collection of the year for us. Thank you for donating.

**March for Conversion July 18 from 12:30-1:30pm:** Mark your calendars.

**THE CURE OF BAPTISM FORESHADOWED.** CHRYSOSTOM: What kind of a cure is this? What mystery does it signify to us?... What is it that is shown in outline? A baptism was about to be given that possessed much power. It was the greatest of gifts, a baptism purging all sins and making people alive instead of dead. These things then are foreshown as in a picture by the pool.... And this miracle was done so that those [at the pool] who had learned over and over for such a long time how it is possible to heal the diseases of the body by water might more easily believe that water can also heal the diseases of the soul. Homilies on the Gospel of John 36.1 (Elowsky, J. C. (2006). [John 1-10](#) (p. 179). Downers Grove, IL: InterVarsity Press.)

**THE COMPLETENESS OF THE CURE.** EPHREM THE SYRIAN: Would it not have sufficed [to say], “Arise and go”? Would it not have been a miracle that he, who was not able to turn himself about on his bed, should arise easily and go? But to show that he had given him a complete healing, [the Lord] also made him carry his bed, not like the sick who come back to health gradually.... Even if he were silent, his bed would cry out. COMMENTARY ON TATIAN’S DIATESSARON 13.2 (Elowsky, J. C. (2006). [John 1-10](#) (p. 181). Downers Grove, IL: InterVarsity Press.)