



This icon shows some different scenes of the prodigal, the older brother, and their father.

St. Anne Byzantine Catholic Church

222 E. Foothill Boulevard San Luis Obispo, CA 93405

Parish Office: (805) 543-8883 Fax: (805) 543-8832

www.stanneslo.org

Pastor's e-mail: stanneslo@gmail.com

Served by:

Father Michael Bezruchka, Pastor

Deacon John Bradley

Bishops: Most Reverend John S. Pazak C.Ss.R., D.D. and Most Reverend Thomas J. Olmsted, D.D., J.C.D.

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor who would be happy to answer your questions.

St. Anne's email list: Would you like to be added to our weekly St. Anne bulletin email list? Request it at slosa.email@gmail.com

Glory to Jesus Christ! Glory forever!

This week's liturgical schedule

<p>Sunday February 9 (Use handout for pages)</p>	<p>9:00-9:45 AM Confessions 10:00 AM Divine Liturgy For the Parishioners, Friends, and Benefactors</p>	<p>SUNDAY OF THE PRODIGAL SON 1 Corinthians 6:12-20; Luke 15:11-32. <u>Tone 2</u> ECF classes. Potluck Sunday.</p>
<p>Monday February 10</p>	<p>No Divine Liturgy.</p>	<p>Parish office closed.</p>
<p>Tuesday February 11 MCI booklet or p. 383</p>	<p>9:00 AM Divine Liturgy Fr. Michael S. by Fr. Michael Bezruchka</p>	<p>The Holy Martyr Blaise, Bishop of Sebaste. 1 John 3:10-20; Mark 14:10-42.</p>
<p>Wednesday February 12 MCI booklet or p. 372</p>	<p>9:00 AM Divine Liturgy +Richard J. Soto by Silvia Soto (Memorial Divine Liturgy)</p>	<p>Our Holy Father Meletius, Archbishop of Antioch. 1 John 3:21 - 4:6; Mark 14:43 - 15:1.</p>
<p>Thursday February 13 MCI booklet or p. 376</p>	<p>6:30 AM Divine Liturgy +Poor souls in Purgatory by Rusty & Juanita Risch</p>	<p>Our Venerable Father Martinian. 1 John 4:20 - 5:21; Mark 15:1-15.</p>
<p>Friday February 14 MCI booklet or p. 376</p>	<p>4:45-5:15 PM Confessions 5:30 PM Divine Liturgy Anthony Aguirre by Grandma M.S.</p>	<p>Our Venerable Father Auxentius. The Passing of Our Venerable Father Constantine, whose monastic name is Cyril, the Apostle of the Slavs. The Venerable Maron, Hermit and Wonderworker. Hebrews 7:26 - 8:2; John 10:9-16.</p>
<p>Saturday February 15 MCI booklet or p. 216</p>	<p>8:15-8:45 M Confessions 9:00 AM Divine Liturgy with Panahida Names submitted for prayer</p>	<p>First All-Souls Saturday. The Holy Apostle Onesimus. 1 Corinthians 10:23-28; Luke 21:8-9, 25-27, 33-36.</p>
<p>Sunday February 16 (Use handout for pages)</p>	<p>9:00-9:45 AM Confessions 10:00 AM Divine Liturgy For the Parishioners, Friends, and Benefactors</p>	<p>MEATFARE SUNDAY 1 Corinthians 8:8 - 9:2; Matthew 25:31-46. <u>Tone 3</u> ECF classes.</p>

Next classes from God with Us Online: Did you like the last set of classes offered through the Eastern Catholic Eparchial Directors of Religious Education? If so, you might want to check out their spring course offerings available beginning February 26 at <http://easterncatholic.org>

UPCOMING CALENDAR DATES

February 15: First All Souls Saturday

Divine Liturgy and Panahida at 9am. Names and envelopes due today: Sunday, Feb. 9.

February 16: Meatfare Sunday

According to the Traditional Fast, this is the last day to eat up meat products in your home.

February 21 and 23: Special Presentations on the Shroud of Turin and Eucharistic Miracles

Please read the last page of the bulletin for more details on the topics and times.

February 23: Forgiveness Sunday and Cheesefare Sunday

This is the day in which the Byzantine Church exhorts us to give and receive forgiveness to other people. According to the Traditional Fast, this is also the last day to eat up cheese and dairy products at home.

February 24: First Day of the Great Fast (Lent)

*Lent (the Great Fast) begins two days earlier for Byzantines than Romans. On this day, we are REQUIRED by the Church to abstain from BOTH **meat AND dairy products** including eggs.*

Anniversary: February 8—Constantino & Maryann Santos
God grant them many blessed years!

SUNDAY GIFTS TO THE LORD

February 2, 2020

Attendance: 64

Tithes: \$1,935

Debt Reduction: \$275

Donations: \$149

Candles: \$48

Donation from IRA: \$1,000

Coffee Social: \$1

Total Deposit: \$3,408.00

Total Income: \$3,408.00

PLEASE REMEMBER SAINT ANNE'S IN YOUR WILLS AND BEQUESTS

May God bless your generosity to His Church!

OIL LAMP INTENTIONS

Eternal Lamp above Ambon in church: [Available]

Eternal Lamp to St. Anne in the narthex: [Available]

Icon of Jesus Christ: [Available] Icon of the Theotokos: [Available]

Icon of St. John the Baptist: [Available]

Icon of St. Anne: [Available]

Icon of St. Nicholas: [Available]

Icon of St. Mary Magdalene: [Available]

The large "eternal" vigil oil lamps have a suggested offering of \$10 and will burn continuously from Sunday through Saturday. The other smaller oil lamps are each available for a suggested \$2 offering, which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one above. (These donations are not tax-deductible.) See narthex envelopes to sponsor a lamp.

PRAYER REQUESTS (Submit requests by email or physical note.) David A., Gil B., John B., Daniel B., Jeff B., Rebecca B., Betty, Myrna B., Paula B., Jessica B., Fr. Michael B., Fr. Stephen C., Carlos C., Dana C., Debbie C., Alexis C., Jay D., Joyce D., Matthew C., Elizabeth, Stephen E., Susanne E., Rachel E., Chris E., Government (national, state, local), Caroline F., Brooke F., Jack F., Jean F., Kristina G., Ernie G., Sam G., Robert H., Mary H., Jason I., +Fr. Ed I., Raphael J., Art K., Juraj K., Fr. Milan K., Heidi J., Jon, Sophie K., Kozitza family, Crystal & Sumi L., Jessica L., Fr. James L., Fe M., Josie M., Lewis M., Matthew M., Nella, Howard N., Ofelia, Mary Jo P., Suzanne P., Cathie P., John P., Rebecca P., +Paul R., Michael S., Therese S., Donna S., Silvia S., Sarah S., Pete S., Sandy S., Erin T., Carolyn T., Maria T., Elizabeth W., Jonathan W., Rich W., Noah Y., Yolanda. True reform in the Catholic Church according to God's will; Holy vocations to the priesthood,

religious, and married life.

CONFESSIONS Check bulletin for weekly times as well as special times before feast days. Also available by appointment. **ANOINTING OF THE SICK** Before hospitalization, after Holy Services in church. For emergencies, please call the Parish Office. Immediately.

BAPTISM/CHRISMATION/EUCHARIST Must be arranged at least three months in advance. **CROWNING IN MARRIAGE** Must be arranged at least six months in advance. **EASTERN CHRISTIAN FORMATION** Contact Ed Stewart: macejstewart@gmail.com

LITURGY INTENTIONS Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write "Liturgy Stipend" in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy.

Special Presentations on February 21 and 23: Richard Bernatchez of Faith Based Communications has created two powerful exhibits of visual materials on the Shroud of Turin and Eucharistic Miracles. He will be at St Anne's on the weekend of February 21-23 to display the exhibits and give presentations on the miraculous evidence of Christ's physical presence on earth. See the flyers and visit www.faithbasedcomm.com for more information.

Shroud of Turin exhibit and presentation: Friday, February 21 at 7:30 PM

Eucharistic Miracles exhibit and presentation: Sunday, February 23 at 12:30 PM

2020 boxes of envelopes are finally here: Your 2020 boxes of envelopes have arrived and are sitting in the narthex according to alphabetical order. If you would like a box of envelopes and don't see one there for you, please talk to your pastor, Fr. Michael to get one.

2020 Lenten Walk for Life: From February 26 to April 5, you're invited to join Christians worldwide for 40 Days for Life – 40 days of prayer and fasting for an end to abortion. You're invited to stand and peacefully pray for 1 hour or more per week during the 40-day vigil in the public right-of-way outside Planned Parenthood located at 743 Pismo St. in San Luis Obispo. If you would like more information – and especially if you'd like to volunteer please contact - Kirt and Katie Collins 805-801-5680 (Katie) 805-602-7971(Kirt) kirt.katiecollins@gmail.com. You may also sign up on line at <https://40daysforlife.com/local-campaigns/san-luis-obispo/> What better way to spend your Great Fast than praying for families and their babies? **Your prayers continue to make a difference!**

Byzantine Tidbits #1: Thinking ahead to the Great Fast: Looking at the calendar, you will see we are two weeks plus one day away from the beginning of the Great Fast (Lent). Now is a good time to start asking ourselves what we will do differently during the Great Fast. The minimum required is to abstain from meat on all Wednesdays and Fridays of the Great fast and to abstain from meat and dairy on Pure Monday (February 24 this year) and on Good Friday (April 10 this year). The Traditional fast is to abstain from meat, dairy, wine, and oil throughout the full 40 days. Days of mitigation in the Traditional fast are Sundays and feast days such as March 25 in which wine and oil are allowed. We are encouraged to do more than the minimum yet also what our health will allow. It should feel uncomfortable but not kill us off. Building this discipline with food helps us say no to sin and recognize our hunger for God. Also, during the Great Fast we should be increasing our prayer life and almsgiving.

Byzantine Tidbit #2: Byzantine way of transitioning to the Great Fast: In addition to committing to a rule of prayer and fasting during Lent, it is also helpful to consider how we will transition to the fasting period. The Romans typically have an abrupt transition from no fasting to fasting, with Mardi Gras (Fat Tuesday) being the epitome of that abruptness. The Byzantines have a tradition of getting there more slowly. That's why we have Meatfare week, concluding with Meatfare Sunday, during which we eat up all the meat we have in the fridge; followed by Cheesefare week, concluding with Cheesefare Sunday, during which we eat up all the dairy products in the fridge. Although our minimum requirements allow us to have a Dimanche Gras (Fat Sunday) within the boundaries of the Commandments and moderation, our Byzantine Tradition is to have a transition of eating up the meat and then the dairy during the two-week period before the Great Fast.