



Icon of the Last Judgment (Matthew 25)

St. Anne Byzantine Catholic Church

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Served by:

Father Michael Bezruchka, Pastor

Deacon John Bradley

Bishops: Most Reverend John S. Pazak C.Ss.R., D.D. and Most Reverend Thomas J. Olmsted, D.D., J.C.D.

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor who would be happy to answer your questions.

St. Anne's email list: Would you like to be added to our weekly St. Anne bulletin email list? Request it at slosa.email@gmail.com

Glory to Jesus Christ! Glory forever!

This week's liturgical schedule

<p>Sunday February 16 (Use handout for pages)</p>	<p>9:00-9:45 AM Confessions 10:00 AM Divine Liturgy For the Parishioners, Friends, and Benefactors</p>	<p>MEATFARE SUNDAY 1 Corinthians 8:8 - 9:2; Matthew 25:31-46. <u>Tone 3</u> ECF classes.</p>
<p>Monday February 17</p>	<p>No Divine Liturgy.</p>	<p>Parish office closed.</p>
<p>Tuesday February 18 MCI booklet or p. 383</p>	<p>9:00 AM Divine Liturgy Carolyn Linskey</p>	<p>Cheesefare Tuesday. Our Holy Father Leo, Pope of Rome. Jude 1-10; Luke 19:29-40.22:7-39.</p>
<p>Wednesday February 19 MCI booklet or p. 368</p>	<p>9:00 AM Matins</p>	<p>Cheesefare Wednesday. The Holy Apostle Archippus. Joel 2:12-26.4:12-21.</p>
<p>Thursday February 20 MCI booklet or p. 376</p>	<p>6:30 AM Divine Liturgy Tabea R.</p>	<p>Cheesefare Thursday. Our Venerable Father Leo, Bishop of Catania. Our Holy Father Agathon, Pope of Rome. Jude 11-25; Luke 23:1-34a.44-56.</p>
<p>Friday February 21 MCI booklet or p. 376</p>	<p>4:45-5:15 PM Confessions 5:30 PM Divine Liturgy Fr. James Lane by Fr. Michael Bezruchka 7:30pm: Shroud of Turin talk</p>	<p>Cheesefare Friday. Our Venerable Father Timothy of Symbola. Our Holy Father Eustathius, Archbishop of Great Antioch. Ephesians 5:8-19; John 19:25-37.</p>
<p>Saturday February 22 MCI booklet</p>	<p>8:15-8:45 M Confessions 9:00 AM Divine Liturgy +Galina Sirotkina by Ames Elmendorf</p>	<p>Cheesefare Saturday. Memory of All Holy Ascetics. Finding of the Venerable Relics of the Martyrs at Eugenia. Romans 14:19-23.16:25-27; Matthew 6:1-13.</p>
<p>Sunday February 23 (Use handout for pages)</p>	<p>9:00-9:45 AM Confessions 10:00 AM Divine Liturgy For the Parishioners, Friends, and Benefactors 12:30pm: Eucharistic Miracles talk 2:00pm: Forgiveness Vespers</p>	<p>CHEESEFARE & FORGIVENESS SUNDAY Romans 13:11-14:4; Matthew 6:14-21. <u>Tone 4</u> No ECF classes today. Special presentation & Vespers instead.</p>

UPCOMING CALENDAR DATES

February 16: Meatfare Sunday

According to the Traditional Fast, this is the last day to eat up meat products in your home.

February 21 and 23: Special Presentations on the Shroud of Turin and Eucharistic Miracles

Please read the last page of the bulletin for more details on the topics and times.

February 23: Forgiveness Sunday and Cheesefare Sunday

This is the day in which the Byzantine Church exhorts us to give and receive forgiveness to other people.

According to the Traditional Fast, this is also the last day to eat up cheese and dairy products at home.

February 24: First Day of the Great Fast (Lent)

On the first day of the Great Fast, Monday, February 24, we Byzantine Catholics are required by the Church to **abstain from meat, dairy products and eggs.**

God grant them many blessed years!

SUNDAY GIFTS TO THE LORD

February 9, 2020

Attendance: 74

Tithes: \$625.12

Debt Reduction: \$50

Donations: \$393

Candles: \$30

Holyday—Theophany: \$25

Holyday—Circumcision: \$25

Total Deposit: \$1,148.12

Total Income: \$1,148.12

PLEASE REMEMBER SAINT ANNE'S IN YOUR WILLS AND BEQUESTS

May God bless your generosity to His Church!

OIL LAMP INTENTIONS

Eternal Lamp above Ambon in church: [Available]

Eternal Lamp to St. Anne in the narthex: [Available]

Icon of Jesus Christ: [Available] Icon of the Theotokos: [Available]

Icon of St. John the Baptist: [Available]

Icon of St. Anne: [Available]

Icon of St. Nicholas: [Available]

Icon of St. Mary Magdalene: [Available]

The large "eternal" vigil oil lamps have a suggested offering of \$10 and will burn continuously from Sunday through Saturday. The other smaller oil lamps are each available for a suggested \$2 offering, which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one above. (These donations are not tax-deductible.) See narthex envelopes to sponsor a lamp.

PRAYER REQUESTS (Submit requests by email or physical note.) David A., Gil B., John B., Daniel B., Jeff B., Rebecca B., Betty, Myrna B., Paula B., Jessica B., Fr. Michael B., Fr. Stephen C., Carlos C., Dana C., Debbie C., Alexis C., Jay D., Joyce D., Matthew C., Elizabeth, Stephen E., Susanne E., Rachel E., Chris E., Government (national, state, local), Caroline F., Brooke F., Jack F., Jean F., Kristina G., Ernie G., Sam G., Robert H., Mary H., Jason I., +Fr. Ed I., Raphael J., Art K., Juraj K., Fr. Milan K., Heidi J., Jon, Sophie K., Kozitza family, Crystal & Sumi L., Jessica L., Fr. James L., Fe M., Josie M., Lewis M., Matthew M., Nella, Howard N., Ofelia, Mary Jo P., Suzanne P., Cathie P., John P., Rebecca P., +Paul R., Michael S., Therese S., Jim S., Silvia S., Sarah S., Pete S., Sandy S., Erin T., Carolyn T., Maria T., Elizabeth W., Jonathan W., Rich W., Noah Y., Yolanda. True reform in the Catholic Church according to God's will; Holy vocations to the priesthood, religious, and married life.

CONFESSIONS Check bulletin for weekly times as well as special times before feast days. Also available by appointment.

ANOINTING OF THE SICK Before hospitalization, after Holy Services in church. For emergencies, please call the Parish Office immediately. **BAPTISM/CHRISMATION/EUCHARIST** Must be arranged at least three months in advance. **CROWNING IN MARRIAGE** Must be arranged at least six months in advance. **EASTERN CHRISTIAN FORMATION** Contact Ed Stewart: macejstewart@gmail.com
LITURGY INTENTIONS Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write "Liturgy Stipend" in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy.

Special Presentations on February 21 and 23: Richard Bernatchez of Faith Based Communications has created two powerful exhibits of visual materials on the Shroud of Turin and Eucharistic Miracles. He will be at St Anne's on the weekend of February 21-23 to display the exhibits and give presentations on the miraculous evidence of Christ's physical presence on earth. See the flyers and visit www.faithbasedcomm.com for more information.

Shroud of Turin exhibit and presentation: Friday, February 21 at 7:30 PM

Eucharistic Miracles exhibit and presentation: Sunday, February 23 at 12:30 PM

2020 Lenten 40 Days for Life—St. Anne's Parish involvement: As a parish, we have committed to praying every Sunday from 1:30 pm to 3:30 pm starting March 1 until the end of this campaign on Palm Sunday, April 5. We will use a two-prong approach. One group will go to the 743 Pismo street location and pray in front of the Planned Parenthood building. The other group will remain inside St. Anne's during those same two hours praying before the Blessed Sacrament for an end to abortion. Please contact Donna Snead for more information. Also, for information about getting involved with the weekday 40 Days for Life, you are invited to contact Kirt and Katie Collins at 805-801-5680 (Katie), 805-602-7971 (Kirt) kirt.katiecollins@gmail.com

Theology on Tap. Please come to a presentation at 7:00 PM on Tuesday, Feb. 25th in the Carlton Hotel (In Atascadero?). Enjoy fellowship, refreshments and a talk by Patrick O'Donnell, a Cal Poly student and Newman Center student leader. He will speak about "Intentional discipleship" and what this means to those struggling to live authentically Catholic lives in a world deeply at odds with, and at times aggressively opposed to our values and way of life.

How the Great Fast Can Lead to the Heavenly Banquet: We are one week away from the Great Fast (Lent). During the Great Fast we should be increasing our prayer life and almsgiving. Very importantly, we should also follow the church's fasting traditions. Why? Because exercising discipline with food helps us say no to sin and recognize our hunger for God. The minimum required is to abstain from meat on all Wednesdays and Fridays of the Great fast and to abstain from meat, dairy and eggs on Pure Monday (February 24 this year) and on Good Friday (April 10 this year). The traditional, more rigorous, fast is to abstain from meat, dairy, wine, and oil throughout the full 40 days. Days of mitigation in the traditional fast are Sundays and feast days such as March 25 in which wine and oil are allowed. We are encouraged to do more than the minimum, yet also what our health will allow. Let's use all the church aids and become clothed in a beautiful wedding garment for the feast of the Lord's glorious resurrection!

Forgiveness Vespers at 2 PM on Sunday, February 23. Next Sunday, February 23, is the last day before the Great Fast (Lent) begins. It is the Byzantine tradition to give and receive forgiveness on that day. Last year, we had our forgiveness service at the end of Divine Liturgy. However, this year, because we have a special talk on Eucharistic Miracles at noon, we will have Forgiveness Vespers at about 2 PM that afternoon, immediately after the talk. It will be for parishioners who are able to remain for this great liturgical service.