



Icon of the Beheading of St. John the Baptist: Mark 6: 14-30

**St. Anne Byzantine Catholic Church**

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Served by:

**Father Michael Bezruchka, pastor**

**Deacon John Bradley**

**Bishops: Most Reverend John S. Pazzak and Most Reverend Thomas Olmsted**

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

*Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor who would be happy to answer your questions.*

*St. Anne's email list: Would you like to be added to our weekly St. Anne bulletin email list? Request it at [slosa.email@gmail.com](mailto:slosa.email@gmail.com)*

# Glory to Jesus Christ! Glory forever!

## This week's liturgical schedule

<p><b>Sunday</b> <b>August 25</b> (Use handout for pages)</p>	<p><b>10:00 AM Divine Liturgy</b> For the Parishioners, Friends, and Benefactors of St. Anne's</p>	<p><b>ELEVENTH SUNDAY AFTER PENTECOST</b> Confessions: 9:00-9:45am 1 Corinthians 9:2-12; Matthew 18:23-35; <u>Tone 2</u></p>
<p><b>Monday,</b> <b>August 26</b></p>	<p><b>No Divine Liturgy today.</b></p>	<p><b>Parish office <u>closed</u>.</b></p>
<p><b>Tuesday,</b> <b>August 27</b> p. 376</p>	<p><b>9:00 AM Divine Liturgy</b> Maia M. by Fr. Michael Bezruchka</p>	<p><b>Our Venerable Father Pimen.</b> 2 Corinthians 5:12-21; Mark 1:16-22</p>
<p><b>Wednesday</b> <b>August 28</b> p. 357 and handout</p>	<p><b>6:30 PM Vespers Divine Liturgy</b> Rebecca Procopchuk</p>	<p><b>The Beheading of the Holy Prophet, Forerunner and Baptist John. (Vigil)</b>  2 Corinthians 6:11-16; Mark 1:23-28  Confessions: 5:45-6:15pm</p>
<p><b>Thursday</b> <b>August 29</b> p. 355</p>	<p><b>9:00 AM Divine Liturgy</b> For the parishioners, friends, and benefactors of St. Anne's</p>	<p><b>The Beheading of the Holy Prophet, Forerunner and Baptist John. (Simple feast)</b> Acts 13:25-33; Mark 6:14-30 <b>By tradition: No meat or dairy. Other traditions tell us not to eat food from a plate or eat anything round.</b></p>
<p><b>Friday,</b> <b>August 30</b> p. 374</p>	<p><b>5:30 PM Divine Liturgy</b> Jack F. by Fr. Michael Bezruchka</p>	<p><b>Postfestive Day of the Beheading of St. John the Baptist. Our Holy Fathers Alexander, John and Paul the Younger, Patriarchs of Constantinople.</b>  Confessions: 4:45-5:15pm 2 Corinthians 7:10-16; Mark 2:18-22</p>
<p><b>Saturday,</b> <b>August 31</b> p. 358</p>	<p><b>9:00 AM Divine Liturgy</b> Jonathan Wright by Maria Wright</p>	<p><b>The Deposition of the Venerable Belt of the Most Holy Theotokos.</b> Confessions: 8:15-8:45am Hebrews 9:1-7; Luke 10:38-42.11:27-28</p>
<p><b>Sunday</b> <b>September 1</b> (Use handout for pages)</p>	<p><b>10:00 AM Divine Liturgy</b> For the Parishioners, Friends, and Benefactors of St. Anne's</p>	<p><b>TWELVTH SUNDAY AFTER PENTECOST</b> Confessions: 9:00-9:45am 1 Corinthians 15:1-11; Matthew 19:16-26; <u>Tone 3</u></p>

## UPCOMING CALENDAR DATES

**August 18 – September 5: Iconographer finishes work on the ceiling**  
Sunday and weekday Divine Liturgies downstairs

**September 8: Solemn Feast of the Birth of the Theotokos**  
September 7: 5pm Great Vespers. Sept. 8: 10am Divine Liturgy

**September 14: Altar boy and Altar man training**  
Follows the 9am Divine Liturgy. 10:30am to 12:30pm. Free pizza lunch to follow

**Birthdays: August 29—Christina Aguirre and John Baron; August 30—Debbie Christianson**  
**Anniversaries: August 24—Rusty and Juanita Risch**  
God grant them many blessed years!

## SUNDAY GIFTS TO THE LORD

**August 18, 2019**

Attendance: 72

**Tithes: \$ 708**

**Donations: \$421**

**Candles: \$13**

**Holyday—Dormition: \$225**

**Reimbursements: \$180**

PLEASE REMEMBER SAINT ANNE'S IN YOUR WILLS AND BEQUESTS

**May God bless your generosity to His Church!**

## OIL LAMP INTENTIONS

**OIL LAMP INTENTIONS TEMPORARILY UNAVAILABLE DUE TO ICONOGRAPHY WORK BEING DONE**

**PRAYER REQUESTS** (Submit requests by email or physical note.) John B., Daniel B., Jeff B., Rebecca B., Betty, Myrna B., Paula B., Jessica B., Carlos C., Dana C., Debbie C., Alexis C., Jay D., Joyce D., Matthew C., Fr. Edwin, Elizabeth, Stephen E., Susanne E., Rachel E., Chris E., Government (national, state, local), Caroline F., Brooke F., Jack F., Ernie G., Sam G., Robert H., Mary H., Raphael J., Art K., Heidi J., Juraj K., Sophie K., Kozitza family, Crystal & Sumi L., Jessica L., Fe M., Josie M., Lewis M., Matthew M., Nella, Howard N., Ofelia, Cathie P., John P., Rebecca P., Michael S., Therese S., Donna S., Silvia S., Sarah S., Pete S., Sandy S., Carolyn T., Maria T., Elizabeth W., Jonathan W., Rich W., Yolanda. True reform in the Catholic Church according to God's will; Holy vocations to the priesthood, religious, and married life.

**CONFESSIONS** Check bulletin for weekly times as well as special times before feast days. Also available by appointment.

**ANOINTING OF THE SICK** Before hospitalization, after Holy Services in church. For emergencies, please call the Parish Office immediately. **BAPTISM/CHRISMATION/EUCHARIST** Must be arranged at least three months in advance.

**CROWNING IN MARRIAGE** Must be arranged at least six months in advance. **EASTERN CHRISTIAN FORMATION** Contact Ed Stewart: [macejstewart@gmail.com](mailto:macejstewart@gmail.com) **LITURGY INTENTIONS** Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write "Liturgy Stipend" in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy.

**You hold an evangelization tool in your hands!** Think about it. Instead of throwing your bulletin away into the recycle bin at the end of the week, you can give it away to someone you know who has never been to our parish and encourage them to come. Or you can give it away at the bank or grocery store and invite the cashier to check us out. Better that it end up in their recycle bin than yours.

**Church services downstairs from August 18 – September 5:** Questions about meals for the iconographers? Contact Joyce Dicky at [jdicky@sbcglobal.net](mailto:jdicky@sbcglobal.net) or (805) 541-4168.

**“Sunday School” ECF registration due September 8:** It’s time to register your children for youth catechetical classes for the 2019-2020 school year. ECF stands for Eastern Christian Formation. Please register with our ECF Coordinator Ed Stewart by filling out the paperwork he has available so we know how many classes and teachers we need. It is very important that you meet the deadline of returning registration forms no later than September 8 so we can plan ahead for the year in a timely manner. Thank you.



**Narthex** = Area of church we first enter. Usually centered in front of the nave.

**Nave** = Central area of the church, with or without pews.

**Byzantine Tidbits:** Last Sunday, we talked about the tetrapod and the significance of the meaning of the hand making the sign of the cross. Brief review: When making the sign of the cross, Byzantines place the thumb, index finger, and middle finger together and place the ring finger and small finger on the base of the thumb (see photo). We make three small bows when making the sign of the cross at the tetrapod. In a small bow, we bend half or a third of the way to the ground before or after making the sign of the cross. With a profound bow, we bend all the way to touch our fingers to the ground before making the sign of the cross. It is good to make a profound bow when we enter and exit the nave and especially when we enter and exit the sanctuary. Liturgical books will also sometimes indicate other appropriate times to do this.

**Sanctuary** = Area of the church behind the icon screen which contains the altar and side altars.