



Icon of Saints Peter (on right) and Paul (on left).

St. Anne Byzantine Catholic Church

222 E. Foothill Boulevard San Luis Obispo, CA 93405

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www.stanneslo.org

Pastor: Father Michael Bezruchka

Pastor's e-mail: stanneslo@gmail.com

Bishops: Most Reverend John S. Pazak and Most Reverend Thomas Olmsted

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for our Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor who would be happy to answer your questions.

St. Anne's email list: Would you like to be added to our weekly St. Anne bulletin email list? Request it at slosa.email@gmail.com

Glory to Jesus Christ! Glory forever! **This week's liturgical schedule**

<p>Sunday June 23 <i>(Use handout for pages)</i></p>	<p>10:00 AM Divine Liturgy <i>For the Parishioners, Friends, and Benefactors of St. Anne's</i></p>	<p>SECOND SUNDAY AFTER PENTECOST Confessions: 9:00-9:45am <i>Romans 2:10-16; Matthew 4:18-23; <u>Tone 1</u></i> <i>ECF classes continue</i></p>
<p>Monday, June 24 <i>p. 334</i></p>	<p>9:00 AM Divine Liturgy <i>Mary Anne Mercer by Fr. Michael Bezruchka</i> 6:30 PM Divine Liturgy <i>For parishioners, Friends, and benefactors</i></p>	<p>Birth of the Holy Prophet, Forerunner and Baptist John. (Solemn Feast) Parish office open. <i>Romans 13:11-14:4; Luke 1:5-25.57-68.76.80</i> Confessions: 5:45-6:15pm</p>
<p>Tuesday, June 25</p>	<p>No Divine Liturgy today.</p>	<p>Parish office closed. <i>Romans 7:14-8:2; Matthew 10:9-15</i></p>
<p>Wednesday June 26 <i>p. 376</i></p>	<p>6:30 AM Divine Liturgy <i>+Loretta Hanley by Fr. Michael Bezruchka</i></p>	<p>Our Venerable Father David of Thessalonica. The Passing of the Blessed Martyr the Priest Nicholas Konrad and the Blessed Martyr the Cantor Vladimir Pryjma (1941). <i>Romans 8:2-13; Matthew 10:16-22</i></p>
<p>Thursday June 27 <i>p. 376</i></p>	<p>9:00 AM Divine Liturgy <i>+Beatriz Lardizabal by the Lardizabal-Carnazzo family</i></p>	<p>Our Venerable Father Sampson the Hospitaller. Ukrainian Church: The Blessed Martyr Nicholas Charnetsky, Bishop of Volyn and Pidlashia (1959) and His Twenty-Four Companions. <i>Romans 8:22-27; Matthew 10:23-31</i></p>
<p>Friday, June 28 <i>p. 338, 104</i></p>	<p>5:30 PM Vigil Vesperal Divine Liturgy <i>+Eugenio L. Lardizabal by the Lardizabal-Carnazzo family</i></p>	<p>Vigil: FEAST OF STS. PETER & PAUL (Vigil counts toward obligation) <i>1 Peter 1:3-9, 1 Peter 1:13-19, 1 Peter 2:11-12 2 Corinthians 11:21-12:9; Matthew 16:13-19</i></p>
<p>Saturday, June 29 <i>p. 338</i></p>	<p>9:00 AM Divine Liturgy <i>For parishioners, Friends, and benefactors</i></p>	<p>FEAST OF STS. PETER & PAUL (Holy Day of Obligation) <i>2 Corinthians 11:21-12:9; Matthew 16:13-19</i></p>
<p>Sunday June 30 <i>(Use handout for pages)</i></p>	<p>10:00 AM Divine Liturgy with baptism Olivia Gomez <i>For the Parishioners, Friends, and Benefactors of St. Anne's</i></p>	<p>THIRD SUNDAY AFTER PENTECOST Confessions: 8:30-9:00am (note temp. change due to baptism) <i>Romans 5:1-10; Matthew 6:22-34; <u>Tone 2</u></i> <i>ECF classes continue</i></p>

UPCOMING CALENDAR DATES

*July 7: Celebration Potluck for Fr. Michael's 3rd priesthood anniversary and birthday
After 10am Divine Liturgy*

SUNDAY GIFTS TO THE LORD

June 9, 2019 Attendance: 72	Tithes: \$690 Debt Reduction: \$50 Donations: \$246	Candles: \$7 Funeral donation to church: \$150 Gift shop: \$5
June 16, 2019 Attendance: 66	Tithes: \$ 1,015 Donations: \$681 Candles: \$30	[No other donation categories this weekend.]

PLEASE REMEMBER SAINT ANNE'S IN YOUR WILLS AND BEQUESTS

May God bless your generosity to His Church!

*Birthdays: June 23—**Juanita Rich's 80TH BIRTHDAY!!!**; June 23—**Jason Gomez***

*June 29—**Deacon John Bradley***

God grant them many blessed years!

OIL LAMP INTENTIONS

Eternal Lamp above Ambon in church: **+John Anthony Dunn by Phillip & Rachel Slagel (12/7/19)**

Eternal Lamp to St. Anne in the narthex: **[Available]**

Icon of Jesus Christ: **[Available]** Icon of the Theotokos: **[Available]** Icon of St. John the Baptist: **[Available]**

Icon of St. Anne: **+Carla Anne Kndimuk by Phillip & Rachel Slagel (7/6/19)**

Icon of St. Nicholas: **[Available]** Icon of St. Mary Magdalene: **[Available]**

The large "eternal" vigil oil lamps have a suggested offering of \$10.00 and will burn continuously from Sunday through Saturday. The other smaller oil lamps are each available for a suggested \$2.00 offering, which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one above. (These donations are not tax-deductible.) See narthex envelopes to sponsor a lamp.

PRAYER REQUESTS (Submit requests by email or physical note.) John B., Daniel B., Jeff B., Rebecca B., Betty, Myrna B., Paula B., Carlos C., Dana C., Debbie C., Alexis C., Jay D., Joyce D., Fr. Edwin, Elizabeth, Stephen E., Susanne E., Rachel E., Chris E., Government (national, state, local), Caroline F., Brooke F., Ernie G., Robert H., Raphael J., Heidi J., Juraj K., Sophie K., Kozitza family, Crystal & Sumi L., Jessica L., Fe M., Josie M., Lewis M., Matthew M., Nella, Howard N., Ofelia, Cathie P., John P., Rebecca P., Michael S., Therese S., Donna S., Silvia S., Sarah S., Pete S., Carolyn T., Maria T., Elizabeth W., Rich W., Yolanda.

CONFESSIONS Check bulletin for weekly times as well as special times before feast days. Also available by appointment.

ANOINTING OF THE SICK Before hospitalization, after Holy Services in church. For emergencies, please call the Parish Office immediately.

BAPTISM/CHRISMATION/EUCHARIST Must be arranged at least three months in advance.

CROWNING IN MARRIAGE Must be arranged at least six months in advance.

EASTERN CHRISTIAN FORMATION Contact Ed Stewart: macejstewart@gmail.com

LITURGY INTENTIONS Please fill out one of the Liturgy Intention envelopes on the greeting table in the narthex with the name of your living or deceased person. Make checks payable to **St. Anne Stipends** and write "Liturgy Stipend" in your memo line. Although donations are not required, the suggested stipend is \$10, which is later paid to the priest offering the Liturgy.

Thank you from Fr. Michael!!! Thank you very much for the wonderful cards and gifts you gave for my 3rd anniversary to the priesthood and for my birthday this past week. A special thanks to those who came to Paso Robles and to San Luis Obispo for the celebrations on Tuesday and Wednesday. I'm blessed to be your pastor! EXTRA—a potluck reception will be held after liturgy on Sunday, July 7 to celebrate both of these events. Questions, contact Donna Snead: donnamarie333bvm@reagan.com.

The Seal of Confession is under attack: From the www.scd.org website: The California State Legislature is considering a bill to regulate the Sacrament of Penance and force priests to break the Seal of Confession. It would make the same demands on similar religious practices by other faiths and denominations in California. It is a bad bill. The bill is referred to as SB 360 by state Sen. Jerry Hill (D-San Mateo). The motivation for the bill is noble, to uncover and stop the abuse of children, but under certain circumstances, SB 360 would make it a crime if a priest heard the confession of a child abuse victim or a child abuser and failed to break the Seal of Confession to report what they heard in the Confessional to law enforcement. Confession and Penance are central to the practice of our Catholic faith. Neither the Legislature nor the author of the bill understand the meaning of Confession to Catholics. It is an act where a person reveals his conscience to God, hoping to receive God's Mercy. It helps us prepare to receive the Eucharist and to participate fully in our Faith. It reminds us and tangibly shows us the power of God's Love. For the priest, *it is a mortal sin and automatic Excommunication* for him to reveal the contents of a person's confession. In the past, priests have chosen torture and death rather than break their solemn vow to protect the Seal of Confession. That's how important it is. Please visit www.scd.org/keeptheseal for more information on how to write an email or letter to your state representative, telling him or her to vote against the bill as it is currently written.

Iconographer coming: Help needed with meals: From August 19-30, our iconographer Dmitri Shkolnik and his two assistants will stay at the rectory while they work on the ceiling icons. Although Fr. Michael has graciously agreed to host them, he is not able to feed them dinners every night, and requests that parishioners bring meals for each evening they are staying. A sign-up sheet is available in the parish hall. If you sign up for a meal, it needs to be enough to feed four people. You can bring a meal prior to your sign-up date and we will put it in the freezer until needed. Please attach a piece of tape with the intended date and food description. If you bring food on the day of the meal, it must arrive no later than 6pm. Please contact the coordinator Joyce Dicky for questions or to sign up: jdicky@sbcglobal.net or (805) 541-4168. The sign-up sheet is also available in the social hall. Thank you!

Byzantine Tidbits: Often it's good to know a little bit more about our Byzantine traditions. A *Vesperal Divine Liturgy* such as what we will do on June 28 at 5:30pm is one in which the first half of Great Vespers is spliced with the second two-thirds of the Divine Liturgy. We start on page 104 of the green pew book. We pray through Vespers all the way past "O Joyful Light" as well as the evening Prokeimenon and three readings which are almost always from the Old Testament if readings are prescribed (page 121). Then there is the Small Litany on page 122 which is the point we transition to the Divine Liturgy on page 27 (instead of page 11). Vespers is a good place to hear the theology of the feast through the stichera prayers of the Lamp-Lighting Psalms.