

24th SUNDAY after PENTECOST

November 4, 2018



St. Anne Byzantine Catholic Church

222 E. Foothill Boulevard San Luis Obispo, CA 93405

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www.stanneslo.org

Served by Rev. Pastor Michael Bezruchka

Pastor's e-mail: stanneslo@gmail.com

**Bishops: Most Reverend John S. Pazak and Most Reverend Thomas Olmsted
Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for Coffee Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor who would be happy to answer your questions.

St. Anne's email list: Would you like to be added to our weekly St. Anne bulletin email list? Request it at slosa.email@gmail.com

Glory to Jesus Christ! Glory forever!
This Week's Liturgy Schedule: November 4-11, 2018

<p>Sunday November 4 <i>(Use handout for pages)</i></p>	<p>10:00 AM Divine Liturgy <i>For the Parishioners, Friends, and Benefactors of St. Anne's</i></p>	<p>24th SUNDAY after PENTECOST Confessions: 9:00-9:45am <i>Ephesians 2: 14-22; Luke 8: 41-56</i> <i>ECF classes continue</i></p>
<p>Monday November 5</p>	<p>No Divine Liturgy</p>	<p><i>Parish office closed</i></p>
<p>Tuesday November 6 p. 401</p>	<p>9:00 AM Divine Liturgy United States of America by Fr. Michael Bezruchka</p>	<p>Holy Father Paul the Confessor, Archbishop of Constantinople <i>2 Thessalonians 1:10 - 2:2; Luke 12: 42-48</i></p>
<p>Wednesday November 7 p. 104 & 265</p>	<p>6:30 PM Divine Liturgy +Cilia Inez Rendon</p>	<p>Vigil: HOLY ARCHANGEL MICHAEL AND ALL HOLY ANGELS Confessions: 5:45-6:15pm <i>Joshua 5: 13-15:2; Judges 6: 7:11-24; Isaiah 14: 6-20</i> <i>Hebrews 2: 2-10; Luke 10: 16-21</i></p>
<p>Thursday November 8 p. 265</p>	<p>9:00 AM Divine Liturgy Parishioners, Friends and Benefactors of St. Anne's</p>	<p>SOLEMN FEAST: HOLY ARCHANGEL MICHAEL AND ALL HOLY ANGELS <i>Hebrews 2: 2-10; Luke 10: 16-21</i></p>
<p>Friday November 9 p. 399</p>	<p>5:30 PM Divine Liturgy Mr. & Mrs. Ralph Velasco by Rusty and Juanita Risch</p> <p>7:00 PM Philosophy Class (6:30pm Dinner)</p>	<p>Venerable Mother Matrona. Venerable Theoctista of Lesbos Confessions: 4:45-5:15pm <i>2 Thessalonians 3: 6-18; Luke 13: 31-35</i></p> <p>Catholic Philosophy class <i>Teacher: Dr. Thaddeus Kozinski</i></p>
<p>Saturday November 10 p. 370</p>	<p>9:00 AM Divine Liturgy +Poor Souls</p>	<p>Holy Apostles Erastus, Olympus, Rhodion & Companions Confessions: 8:15-8:45am <i>Galatians 1: 3-10; Luke 9: 37-43</i></p>
<p>Sunday November 11 <i>(Use handout for pages)</i></p>	<p>10:00 AM Divine Liturgy <i>For the Parishioners, Friends, and Benefactors of St. Anne's</i></p>	<p>25th SUNDAY after PENTECOST Confessions: 9:00-9:45am <i>Ephesians 4: 1-6; Luke 10: 25-37</i> <i>ECF classes continue</i></p>

UPCOMING CALENDAR DATES

SOLEMN FEAST OF ARCHANGEL MICHAEL AND ALL THE HOLY ANGELS

Wednesday, Nov. 7 at 6:30pm--Vigil Vesper Divine Liturgy. Thursday, Nov. 8 at 9am--Divine Liturgy

November Family Game Night: Nov. 10: CANCELLED

SOLEMN FEAST OF THE ENTRANCE OF THE THEOTOKOS

Tuesday, Nov. 20 at 6:30pm--Vigil Vesper Divine Liturgy. Wednesday, Nov. 21 at 9am--Divine Liturgy

Thanksgiving Day

Thursday, Nov. 22 at 9:00am

SOLEMN FEAST OF ST. NICHOLAS OF MYRA, ARCHBISHOP (SANTA CLAUS)

Wednesday, Dec. 5 at 6:30pm--Vigil Vesper Divine Liturgy. Thursday, Dec. 6 at 9am--Divine Liturgy

SOLEMN FEAST OF MATERNITY OF ST. ANNE

Friday, Dec. 7 at 5:30pm--Vigil Vesper Divine Liturgy. (Class about 7:15) Saturday, Dec. 8 at 9am--Divine Liturgy

Christmas Bake Sale

Pick up orders on Dec. 16. Order forms hopefully available Nov. 11. Please help bake Dec. 4-6 if possible.

SUNDAY GIFTS TO THE LORD

October 21, 2018

Attendance: 69

October 28, 2018

Attendance: 52

PLEASE REMEMBER SAINT ANNE'S IN YOUR WILLS AND BEQUESTS

May God bless your generosity to His Church!

Birthdays: November 4--Isabella Nickett

Cleaning Angels: Oct. 28-Nov. 10: Risch Family

God grant them many blessed years!

OIL LAMP INTENTIONS

Eternal Lamp above Ambon for this week: (available) Eternal Lamp to St. Anne in the narthex: (available)

Icon of Jesus Christ: (available) Icon of Theotokos: (available)

Icon of St. John the Baptist: (available) Icon of St. Mary Magdalene: (available)

Icon of St. Anne: +Carla Anne Kndimuk by Philip & Rachel Slagel (7/6/19)

Icon of St. Nicholas: +The J.R. Cavalli family by Brady Withers

You are invited to sponsor the weekly candles/lamps in our church for your intention(s). If you are interested in sponsoring one or two of the "eternal" vigil oil lamps, the usual suggested offering is \$10.00 and it will burn continuously from Sunday through Saturday. The other smaller oil lamps (Christ, Theotokos, St. John Baptist, St. Mary Magdalene, St. Anne, and St. Nicholas) are each available for a suggested \$2.00 offering per week which will burn for each Divine Liturgy for one week. The bulletin will remind your fellow parishioners of your special intention or loved one. You may request and sponsor as many weeks/Sundays as you like. See envelopes in narthex.

PRAYER REQUESTS Jay Dicky, Joyce Dicky, Sol Rudnick, Raphael Jenkins, Dana Christianson, Mary Turley, Jim Snead, Alexis Curley. (Names may be submitted via email or physical note.)

CONFESSIONS Saturdays: 8:15-8:45am, Sundays: 9:00-9:45am, and when Fridays have a 5:30pm evening Liturgy: 4:45 - 5:15pm. Also before holy days as listed in the bulletin and by appointment.

ANOINTING OF THE SICK After the Holy Services in church before hospitalization. For emergencies, please call the Parish Office immediately.

BAPTISM/CHRISMATION/EUCHARIST Must be arranged at least three months in advance.

CROWNING IN MARRIAGE Must be arranged at least six months in advance.

EASTERN CHRISTIAN FORMATION See bulletin and contact Ed Stewart: macejstewart@gmail.com

LITURGY INTENTIONS Use envelopes available on the greeting table in the church narthex (vestibule), call the parish office, or ask the pastor.

Catholic Philosophy classes continue (times listed in bulletin under the liturgical schedule)– Come and experience the Philosophy classes on Friday evenings and enhance your understanding of theology!

Great Resources for Byzantine Catholic prayer and spiritual reading– In the last several years, many helpful resources have been created for us Byzantine Catholics. To access the daily readings and the Saint(s) of the Day as well as other helpful resources, download the ParmaByz app to your phone or tablet. If you want to pray Daily Vespers (evening prayer traditionally prayed near time of sunset) with all the changeable parts from each day, visit Eastern Christian Publications and sign up for Daily Vespers for free: <https://ecpubs.com/byzantine-daily-office-bdo/> You can also purchase some great books and resources on Byzantine Catholic Liturgy and spirituality on the Eastern Christian Publications website. The Vespers can also be found through the ECPubs app available for download on your phone or tablet. Unless you are a priest or a deacon, use the ones designed as a "Reader Service" for when you have no priest praying with you. Learning to pray the Divine Praises (Byzantine terminology for the Divine Office) regularly according to our ability helps us grow in virtue and spiritual progress.

Death is Sleep for Those Who Will Arise in Christ. Cyril of Alexandria speaks of the Sunday's Gospel: Luke 8: 41-56 regarding the young girl who died:

Coming to the house of his supplicant, he quiets their funeral songs, silences the musicians, and stops the tears of the weepers, saying, “The girl is not dead but rather sleeps.” “And they,” it says, “laughed at him.” I ask you to observe here the great skill of the management. Although he well knew that the girl was dead, he said, “She is not dead but rather sleeps.” What is his reason? By their laughing at him, they might give a clear and manifest acknowledgment that the daughter was dead. There would probably be some of that group who always resist his glory who would reject the divine miracle and say that the damsel was not yet dead. Delivering from sickness was nothing very extraordinary for Christ. To have the acknowledgment of many that the girl was dead, he said that she was rather sleeping. Let no one affirm that Christ spoke falsely. To him, as being life by nature, there is nothing dead. Having a firm hope of the resurrection of the dead, we call the dead “those that sleep” for this reason. They will arise in Christ, and as the blessed Paul says, “They live to him,” because they are about to live. *Commentary on Luke, Homily 46. (Just, A. A. (2005). Luke (Vol. 3, pp. 145–146). Downers Grove, IL: InterVarsity Press.)*