

Glory to Jesus Christ! Glory Him for ever!
This Week's Liturgy Schedule

Sunday October 22 p.handout	10:00 AM Divine Liturgy For the Parishioners Friends and Benefactors	TWENTIETH SUNDAY AFTER PENTECOST Our Holy Father John Paul II, Pope of Rome Gal 1:11-19, Lk 16:19-31
Monday October 23	No Divine Liturgy	The Holy Apostle James, the Broher of God Gal 1:11-19, Mt 13:54-58
Tuesday October 24	No Divine Liturgy	The Holy Martyr Arethas and His Companions Col 1:1-2&7-11, Lk 11:1-10
Wednesday October 25	No Divine Liturgy	The Holy Martyrs and Notaries Marcian and Martyrius Col 1:18-23, Lk 11:9-13
Thursday October 26	No Divine Liturgy	The Holy and Glorious Great-Martyr Demetrius 2Tim 2:1-10, Jn 15:17-16:2
Friday October 27	No Divine Liturgy	The Holy Martyr Nestor Col 2:1-7, Lk 11:23-26
Saturday October 28 p.	10:00 AM Divine Liturgy + Irena Simcova	The Holy Martyrs Terence and Neonila 2Cor 3:12-18, Lk 8:16-21
Sunday October 29 p.handout	10:00 AM Divine Liturgy For the Parishioners Friends and Benefactors	TWENTY-FIRST SUNDAY AFTER PENTECOST Gal 2:16-20, Lk 8:26-39

Eternal Lamp for this week in blessed memory of

Ic. of Jesus Christ: Ic. of Theotokos:
Ic. of John Baptizer: Ic. of St. Magdalene:
Ic. of St. Anne: Ic. of St. Nicholas:

Last Sunday Gifts to Lord

Sunday Attendance: 76	Tithe: \$ 1262 Donation:\$217 Debt. Reduction:\$20 Candles:\$ 17 Priest Medical Col.:\$	Bake Sale:\$121 Gift Shop:\$ Coffee social:\$4
PLEASE REMEMBER YOUR CHURCH IN YOUR WILLS AND BEQUESTS		

May God bless your generosity to His Church!

You are invited to sponsor the weekly sanctuary Lamp in our Church for your various intentions. If you are interested in sponsoring this vigil candle the usual stipend offering is \$ 10.00. It will burn from Sunday through Saturday, and the bulletin will remind your fellow parishioners of your special intention or of the memory of a loved one. You may request as often as you would like. Write your intention and name of the one offering the intention

Birthday and Anniversary:

21st Jay & Jayce Dicky, 22nd Roy Aguirre, 23rd Antonio Beccari, 24th Julia Pudewa, 28th Joseph Koll, 29th Francisco Gutierrez **God grant them many years.**

Cleaning Angels: October 15th – November 4th Tolchard family

UPCOMING: November 1st Video Presentation with ICC 7:00PM, Dinner Included, Video Lecture immediately following, October 23rd – 27th: Annual clergy retreat for the Eparchy of Phoenix. October 28th Divine Liturgy 10:00AM with THE SISTERS OF THE IMMACULATE HEART OF MARY of WICHITA followed by a “meet and greet” in the parish hall.

THE MYSTERY OF MATRIMONY

The holy mystery (sacrament) of marriage is one of the seven mysteries of divine grace, instituted by Christ. Christian marriage constitutes a vocation, a special call by God. Through the holy mystery, a baptized man and woman receive a “special gift of God” (1 Cor 7:7) and enter a perpetual union devoted to the service of a new life in Christ.

Marriage exists from the dawn of creation. Adam felt lonely, since there was “no suitable partner” for him (Gen 2:18). Therefore, God created a woman. When he sees the woman, Adam recognizes a suitable partner equal to himself and he exclaimed: “This is bone of my bones and flesh of my flesh! ... That is why a man leaves his father and mother and clings to his wife, and the two of them become one body” (Gen 2:23-24).

God gives Adam and Eve the command to “be fertile and multiply; fill the earth and subdue it” (Gen 1:28). Humanity receives a vocation to cooperate with God in the propagation of the human race.

Jesus Christ sanctified and elevated Christian marriage to the dignity of a holy mystery (sacrament) by His presence at the wedding in Cana of Galilee. This is why the Byzantine Church reads the Gospel of the wedding feast at Cana during the marriage ceremony (Jn 2:1-11). Marriage sanctifies and supports Christian family life.

TWENTIETH SUNDAY AFTER PENTECOST OCTOBER 22nd 2017

Through the ceremony of crowning, the church officially recognizes the spouses' union. The crowning comes from the Old Testament (Is 61:10). It symbolizes the "glory and honor" of Christian marriage as well as the "crowns of martyrdom," giving their lives to God and to each other. The crowns remind the spouses that, in their marital union, they must help each other to attain the "unfading crown of glory" in heaven (1 Pt 5:4).

That is why the priest prays "O God, our God, ... accept their crowns into your kingdom, keeping them pure, blameless and above all reproach." The church follows various traditions regarding crowns: some use gold crowns, some prefer wreaths of greens.

Prayer Requests: *Our Holy Father Francis, Pope Benedickt XVI.,our Metropolitan William, our God-loving Bishop John S. Pazak, our God-loving Bishop Gerald, Father Christopher Zugger, Msgr. George Vida, Msgr. Michael Moran, Mitred Archpriest Stephen Washko, Gregg and Diane Meyer, Juraj & Eva Kasperek, Deacon Stephen & Chris Vrabel, Risch Family, Kathy Slonka, Judy & Tom Walsh and whole Family, Linda & Frank McKenna, Baron Family, John Shepard, Julie Carlin, Adam Ketchum, Sara, Steve Potts, Maria Slinsky, Jennifer Dunn, Grant Lopez, Paul Ferriera, Family Hayskins, Henry Stewart, Ann Jutras, Jeff Bradley, Bob Swenson, Silvia Soto, Paula Bradley, Alexis Aguirre, Jay Dicky, Paul Roden & Kasper Paul Roden, and all St. Anne Parishioner.*

CONFESSIONS: *One half hour before all Holy Services to 10 minutes before the start of the Service. Or by appointment in the Parish Office.*

ANOINTING OF THE SICK: *after the Holy Services in church before hospitalization. For emergencies, call immediately Parish Office.*

BAPTISM/CHRISMATION/EUCHARIST: *must be arranged three months in advance.*

CROWNING OF MARRIAGE: *must be arranged six months in advance.*

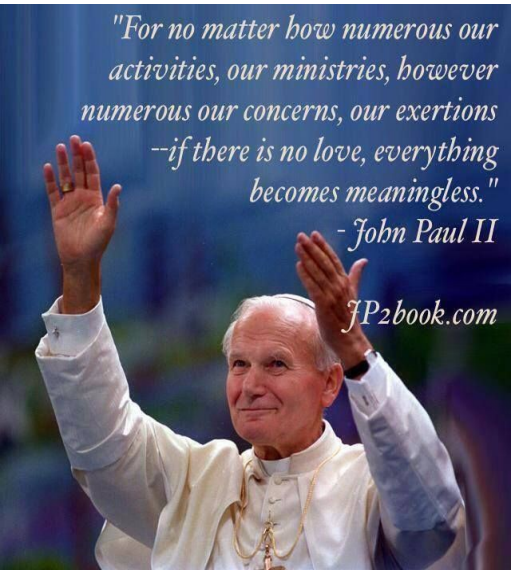
EASTERN CHRISTIAN FORMATION: *contact Parish Office. See Bulletin.*

LITURGY INTENTIONS: *use envelopes available on the Greeting Table in Church call parish office or ask Father*

[The Sheets for Pilgrim Icon, Vocation Icon, St. Anne's Icon & Caffè Social are in Parish Hall please sign up!](#)

When to Bow & When to Cross

- +When Father Incenses * Bow Only* Why? At the beginning of Liturgy, the offering of incense is actually a penitential act. The bow there should be performed with a sense of contrition for sin. During the other times of incense the Priest is honoring the Image of God in each one of us and therefore a bow is appropriate.
- + When Father uses his hand, the Cross, or the Sacrament to Bless us *Bow and Cross*
- +We bow and cross ourselves during these times because we are being blessed by them.
- + When the Trinity is Mentioned *Bow and Cross* +We cross ourselves in reverence to the mention of the Most Holy Trinity and bow to the honor of Christ.



St. Anne Byzantine Catholic Church

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Most Reverend Bishop John S. Pazak C.Ss.R DD

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Served by Rev.Pastor Milan Kasperek

Deacon John Bradley

Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for Cafe Social, held in the fellowship hall, immediately after the Divine Liturgy and ask that you make yourself known to our Pastor or Deacon who would be happy to answer your questions.

NAME _____ PHONE _____ ADDRESS _____

CITY _____ ZIP _____ EMAIL _____